

**GULF VIEW BEACH CLUB, INC.**  
**c/o Resort Management**  
**2685 Horseshoe Dr. S, #215, Naples, FL 34104**  
**Email: lwinebrenner@resortgroupinc.com**

**APPLICATION FOR APPROVAL TO PURCHASE OR LEASE**

\_\_\_\_\_ I/We here apply for approval to purchase Unit \_\_\_\_\_ located at \_\_\_\_\_  
\_\_\_\_\_. A copy of the proposed sale contract is attached.

\_\_\_\_\_ I/We hereby apply for approval to lease Unit \_\_\_\_\_ located at \_\_\_\_\_  
\_\_\_\_\_, beginning date of \_\_\_\_\_, 20\_\_\_\_ and ending  
date of \_\_\_\_\_, 20\_\_\_\_. A copy of the lease agreement is attached.

In order to facilitate consideration of this application, I/We represent that the following information is factual and true, and agree that any falsification or misrepresentation of the facts in this application will justify its automatic rejection. I/We consent to your further inquiry concerning this application, particularly of the references listed below.

**PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION:**

**CURRENT OWNER:** \_\_\_\_\_

1. Full name of applicant: \_\_\_\_\_
2. Name of co-applicant: \_\_\_\_\_
3. Present/Permanent Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
4. Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_
5. Business or Profession: \_\_\_\_\_
6. Name of Company or Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Position Held: \_\_\_\_\_ Years \_\_\_\_\_  
Business Phone Number: \_\_\_\_\_

7. The Condominium Documents of Gulf View Beach Club, Inc., provide obligation of unit

Owners that all units are for single family residence only. Please state the name, relationship and age of all other persons who will be occupying the unit regularly. **Gulf View Beach Club, Inc., is a 55+ Community.**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

8. Make of Car(s) \_\_\_\_\_ Year \_\_\_\_\_ Style \_\_\_\_\_

License Plate Number \_\_\_\_\_ State \_\_\_\_\_

Make of Car(s) \_\_\_\_\_ Year \_\_\_\_\_ Style \_\_\_\_\_

License Plate Number \_\_\_\_\_ State \_\_\_\_\_

9. Person to be notified in case of an emergency:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

10. Personal References (local if possible)

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

11: **FOR PURCHASES ONLY**

I am purchasing this unit with the intent to (check all that apply):

\_\_\_\_\_ Reside here on a full time basis \_\_\_\_\_ Reside here on a part time basis

\_\_\_\_\_ Lease the unit on a full time basis \_\_\_\_\_ Lease the unit on a periodic basis

12. **FOR LEASING UNIT ONLY**

Person/Agent who serves or will serve as your contact person for rentals and for routine/emergency concerns:

Name \_\_\_\_\_ Phone \_\_\_\_\_

13. I am aware of and agree to abide by the Declaration of Condominium, Articles of Incorporation, By-Laws and all other regulations in effect as may be amended, as an owner resident. I acknowledge receipt of a copy of the Association Rules.

14. I understand and agree that the Association, in the event it approves a lease, is authorized to act as the owner's agent, with full power and authority to take whatever action may be required, including eviction to prevent violations by Lessees and their guest, of provisions of the Declaration of Condominium, By-Laws, the Florida Condominium Act and the Rules and Regulations of the Association.

## **PETS ARE PROHIBITED**

### **GULF VIEW BEACH CLUB IS A 55+ COMMUNITY**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Application Approved \_\_\_\_\_ Application Disapproved \_\_\_\_\_

Date \_\_\_\_\_ By: \_\_\_\_\_

Title \_\_\_\_\_

**ALL APPLICATIONS MUST BE RECEIVED 20 DAYS PRIOR TO SALES/LEASES.  
ANY APPLICATION NOT RECEIVED WITHIN THIS TIME FRAME MAY BE  
DENIED.**

**FOR LEASES, PLEASE RETURN THIS APPLICATION WITH A COPY OF THE  
LEASE AGREEMENT, THE \$150.00 APPLICATION FEE PAYABLE IN TWO (2)  
\$75.00 CHECKS, ONE TO RESORT MANAGEMENT AND ONE TO GULF  
VIEW BEACH CLUB, INC., COPIES OF YOUR DRIVER'S LICENSE AND THE  
BACKGROUND INFORMATION SHEET AND MAIL TO RESORT  
MANAGEMENT.**

**FOR SALES, PLEASE RETURN THIS APPLICATION WITH A COPY YOUR SALES  
CONTRACT, THE \$150.00 APPLICATION FEE PAYABLE IN TWO (2)  
\$75.00 CHECKS, ONE TO RESORT MANAGEMENT AND ONE TO GULF  
VIEW BEACH CLUB, INC AND ONE (1) \$75.00 CHECK PAYABLE TO  
RESORT MANAGEMENT FOR THE CERTIFICATE OF APPROVAL OF  
SALE FEE, COPIES OF YOUR DRIVER'S LICENSE AND THE  
BACKGROUND INFORMATION SHEET AND MAIL TO RESORT  
MANAGEMENT.**

# **GULF VIEW BEACH CLUB, INC.**

## **2022 FREQUENTLY ASKED QUESTIONS AND ANSWERS SHEET**

**Q: What are my voting rights in the condominium association?**

A: The Owner of each unit shall have one vote. No vote is divisible.

**Q: What restrictions exist in the condominium documents on my right to use my unit?**

A: This is a Age 55 Exemption Community – no unit shall be occupied unless at least 1 of the occupants has attained the age of 55, with some exceptions. See Article 23 of the Declaration. There are age restrictions on occupancy. See Article 12 of the Declaration. No pets are allowed.

**Q: What restrictions exist in the condominium documents on the leasing of my unit?**

A: Association approval of leases is required. No unit may be leased for a period of less than ninety days. No lease may be leased for a period of more than one year. No subleasing is permitted. There are occupancy restrictions during leasing. See Article 13 of the Declaration of Condominium

**Q: How much are my assessments to the condominium association for my unit due and when are they due?**

A: The QUARTERLY Dues are as Follows: 2-Bedroom Units: \$2,799.84  
3-Bedroom Units: \$4,030.37

**Q. Do I have to be a member in any other association? If so, what is the name of association and what are my voting rights in this association? Also, how much are my assessments?**

A. No.

**Q. Am I required to pay rent or land use fees for recreational or other commonly used facilities? If so, how much as I obligated to pay annually?**

A. No.

**Q: Is the condominium association or other mandatory membership association involved in any court cases in which it may face liability in excess of \$100,00.00? If so, identify each such case.**

A: No.

**NOTE: THE STATEMENT CONTAINED HEREIN ARE ONLY SUMMARY IN NATURE. A PROSPECTIVE PURCHASER SHOULD REFER TO ALL REFERENCES, EXHIBITS HERETO, THE SALES CONTRACT AND THE CONDOMINIUM DOCUMENTS.**

## BACKGROUND/CREDIT CHECK APPLICATION

PROPERTY INFORMATION				
Address		City	State	Zip Code
Move-In Date	Move-out Date (if applicable)			
PRIMARY APPLICANT				
Full Name		Date of Birth	Social Security Number	
Present Address		Present City	State	Zip Code
Primary Phone Number	Drivers License Number		Primary Email Address	
SECONDARY APPLICANT (IF APPLICABLE)				
Full Name		Date of Birth	Social Security Number	
Present Address		Present City	State	Zip Code
Primary Phone Number	Drivers License Number		Primary Email Address	

I/we authorize Resort Management and Rental History Reports to do a complete investigation of all information provided with my application for residency. I have personally filled in and/or reviewed all information within the application. A complete investigation may include any or all of the following: Credit Report, Criminal Record, Rental History References (including MPHA), Employment Verification, Eviction Records and Personal Interviews with references. This authorization is for this transaction only and continues for (1) year unless limited by state law, in which case the authorization continues in effect for the maximum period, not to exceed (1) year, allowed by law. I acknowledge that Rental History Reports provides reports by written, electronic or verbal instructions to property managers of my choice and does not participate in the approval or denial process, and does not guarantee an approval. My submitting this application below acknowledges and agrees with all terms above and authorizes companies to release rental, eviction, credit and criminal record information. Any controversy or claim arising out of or relating to this agreement, or breach thereof, shall be settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

\_\_\_\_\_  
Primary Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secondary Applicant Signature

\_\_\_\_\_  
Date



## INTERNATIONAL CRIMINAL SEARCH REQUEST FORM

Country to search: \_\_\_\_\_

Complete Legal Name:

\_\_\_\_\_  
*First Name* *Middle Name* *Last Name*

Date of Birth (MM/DD/YYYY): \_\_\_\_\_ Gender: M F

Government ID (not SSN): \_\_\_\_\_

Passport #: \_\_\_\_\_ Country of Issuance: \_\_\_\_\_

Mother's Maiden Name: \_\_\_\_\_

Father's Full Name: \_\_\_\_\_

Most Recent Address in Country Being Searched (NO PO Boxes):

\_\_\_\_\_  
*Street Address* *City* *Postal Code*

Subject's Full Name in Country's Language (for example, if searching China, provide name in Chinese characters): \_\_\_\_\_

My signature below indicates my authorization for \_\_\_\_\_ ("the Company") to obtain consumer and/or investigative consumer reports about me from a consumer reporting agency in considering me for hiring, promotion, assignment, reassignment, retention, discipline, or other employment purposes.

By signing below, I also acknowledge that the facsimile (FAX) or photocopy of this document shall be valid and accepted with the same authority as the original. I agree that, if employed by the Company, this authorization will remain in effect throughout the term of my employment, or to the extent allowed by law.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Call Toll Free: 888-389-4023  
www.Rental-HistoryReports.com  
7900 W. 78<sup>th</sup> Street, Suite 400  
Edina, MN 55439